

**APPENDIX – IX  
REVISED FORMAT**

**MANDATORY PUBLIC DISCLOSURE**

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GOVT. MODEL HIGH SCHOOL, MAULI JAGRAN, CHANDIGARH      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2620255  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 24600  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MAULI JAGRAN, CHANDIGARH. PIN -160102                  |
| 5      | PRINCIPAL NAME & QUALIFICATION    | SUNITA TANDON, (B.Sc., B.Ed.)                          |
| 6      | SCHOOL EMAIL ID                   | <a href="mailto:gmhsmj@gmail.com">gmhsmj@gmail.com</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 0172-2731276   |

B: **DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://gmhsmaulijagran.com/session-2025-26/">https://gmhsmaulijagran.com/session-2025-26/</a>                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | GOVT. SCHOOL  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | N.A.  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | N.A.  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://gmhsmaulijagran.com/building-safety-certificate/">https://gmhsmaulijagran.com/building-safety-certificate/</a>           |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://gmhsmaulijagran.com/fire-certificate/">https://gmhsmaulijagran.com/fire-certificate/</a>                                 |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://gmhsmaulijagran.com/session-2025-26/">https://gmhsmaulijagran.com/session-2025-26/</a>                                   |
| 8      | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT  | <a href="https://gmhsmaulijagran.com/water-and-sanitation-certificate/">https://gmhsmaulijagran.com/water-and-sanitation-certificate/</a> |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY**

| S.NO. | DOCUMENTS/INFORMATION                              | UPLOAD DOCUMENTS  |
|-------|--|---|
| 1     | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://gmhsmaulijagran.com/fee-structure-3/">https://gmhsmaulijagran.com/fee-structure-3/</a>                   |
| 2     | ANNUAL ACADEMIC CALANDER.                          | <a href="https://gmhsmaulijagran.com/academic-calender/">https://gmhsmaulijagran.com/academic-calender/</a>               |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://gmhsmaulijagran.com/smc/">https://gmhsmaulijagran.com/smc/</a>   |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | N.A.  |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION    | <a href="https://gmhsmaulijagran.com/last-year-session-result/">https://gmhsmaulijagran.com/last-year-session-result/</a> |

**RESULT CLASS: X**

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSE | PASS PERCENTAGE | REMARKS  |
|-------|---------|----------------------------|-----------------------|-----------------|--|
| 1     | 2024-25 | 139                        | 111                   | 79.85           | 1 student didn't appear                                |
| 2     | 2025-26 | 192                        | 150                   | 78.12           | 2 students didn't appear 40 students under compartment |

**D: STAFF (TEACHING):**

| S. No. | INFORMATION                      | NUMBER/STRENGT | NAME AND QUALIFICATIONS   |
|--------|----------------------------------|----------------|---|
| 1.     | PRINCIPAL                        | 0              |   |
| 2.     | VICE PRINCIPAL                   | 0              |   |
| 3.     | HEADMISTRESS/HEADMASTER          | 1              | SUNITA TANDON (B.Sc., B.Ed.)  |
| 4.     | TOTAL NO. OF TEACHERS            | 51             | <b>UPLOAD LIST/DETAILS</b>  |
|        | ▪ PGT                            | 0              |   |
|        | ▪ TGT                            | 7              | <a href="https://gmhsmaulijagan.com/staff/">https://gmhsmaulijagan.com/staff/</a> |
|        | ▪ PRT                            | 38             | <a href="https://gmhsmaulijagan.com/staff/">https://gmhsmaulijagan.com/staff/</a> |
| 5.     | TEACHERS SECTION RATIO           | 1:1.45         |   |
| 6.     | DETAILS OF SPECIAL EDUCATOR      | 1              | MONIKA (B.A., B.Ed.)  |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS | NIL            |   |

**E: SCHOOL INFRASTRUCTURE:**

| S. No. | INFORMATION  | DETAILS               |
|--------|--|-----------------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)         | 25657 SQMTR           |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)           | SQMTR)                |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS | 4 (102.05 SQMTR EACH) |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                 | SQMTR)                |
| 5.     | INTERNET FACILITY (YES/NO)                           | YES                   |
| 6.     | NO. OF GIRLS TOILETS                                 | 36                    |
| 7.     | NO. OF BOYS TOILETS                                  | 16                    |
| 8.     | NO. OF CWSN TOILETS                                  | 8                     |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF          |                       |

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